# Residential Rent Relief Grant Application form

Please call Housing Connect on 1800 800 588 if you need help to complete this application.

# Section A: Tenant eligibility check

Completing this section first will help you check if you are eligible for the program. The criteria apply to the tenant/s and supporting documentation must be provided. The information will be used to determine if the landlord or agent will receive the Residential Rental Relief Grant, subject to approval by the Department of Justice. Please place a tick in each box to determine your eligibility. All boxes must be ticked to be eligible.

# Each eligible tenant must demonstrate

| Criteria   | Checklist of supporting documentation  |
|--|--|
| ▶ I am renting or boarding in the private market                         | Tenancy Agreement or Statutory Declaration   |
| My portion of the rent is more than 30 per cent of my gross income       | ▶  |
| • I am in financial hardship because of COVID-19<br>(eg: loss of income) | Earlier income statement/s or payslip/s*   |
| ► The household has less than \$5,000 in total savings                   | Bank statements recording 6 months' activity*  |
| ► Your identity  | <ul> <li>Driver's licence, passport, birth certificate,<br/>Medicare card or other*</li> </ul> |

\* If there is more than one signatory tenant who is seeking a rent reduction, then each of those tenants must provide supporting documentation to demonstrate that each of them is experiencing financial hardship because of COVID-19.

# Section B: Tenant details

Please provide your contact information so that we can notify you about the status of the application. If there is more than one signatory tenant who is seeking a rent reduction, then only list the names of those tenants that are considered eligible in Section A. Please do not include the names of tenants who are not seeking a rent reduction or who are not eligible.

### Property address

| Number and Street         | 2 ◀           | Suburb | ► Postcode      |
|---------------------------|---------------|--------|-----------------|
| Full name of all eligible | e tenants*:   |        |                 |
| ▶ Given name/s            | ► Family name | )      | • Date of birth |
| 1                         |               |        |                 |
| 2                         |               |        |                 |
| 3                         |               |        |                 |
| 4                         |               |        |                 |
| 5                         |               |        |                 |
| Primary Name              | ► Email       |        | ▶ Phone         |

\* Subject to approval

For more information visit **www.coronavirus.tas.gov.au** 



COVID-19

INFO

# Section C: Rent Reduction Agreement

#### Did the tenant and landlord or agent reached an agreement?

 NO
 Complete Sections A and B, then submit this form. The office of the Residential Tenancy Commission will then contact you.
 YES
 Continue completing this form

#### The tenant and landlord or agent agree to:

| • The reduction of rent payable from: | \$ Current rent | per week, for the household  |  |
|---------------------------------------|-----------------|------------------------------|--|
| • to the value of:                    | \$ Reduced rent | per week, for the household* |  |
| ▶ for the period ending:              |                 |                              |  |

#### If there is more than one tenant listed in Section B, each of these tenants agrees to:

| ▶ The reduced rent payable of: | \$ Proportion of reduced rent        | per week, for tenant <b>1</b> |
|--------------------------------|--------------------------------------|-------------------------------|
|                                | <b>\$</b> Proportion of reduced rent | per week, for tenant <b>2</b> |
|                                | <b>\$</b> Proportion of reduced rent | per week, for tenant <b>3</b> |
|                                | <b>\$</b> Proportion of reduced rent | per week, for tenant <b>4</b> |
|                                | <b>\$</b> Proportion of reduced rent | per week, for tenant <b>5</b> |

#### **Signatures**

\* By signing this I am also aware that any subsidy paid to the landlord or agent as part of the Residential Rental Relief Grant will be calculated on the basis of reduced rent payable only for approved eligible tenants and will extend only until 30 September 2020, or until the figure of 4 weeks rent, or \$2,000 is reached.

| Signed by landlord<br>or agent | Date |  |
|--------------------------------|------|--|
|                                |      |  |
| Signed by tenant <b>1</b>      | Date |  |
| Signed by tenant <b>2</b>      | Date |  |
| Signed by tenant <b>3</b>      | Date |  |
| Signed by tenant <b>4</b>      | Date |  |
| Signed by tenant <b>5</b>      | Date |  |
|                                |      |  |

## Section D: Payment details

Please nominate if the landlord or the agent will receive the Residential Rental Relief Grant, subject to approval by the Department of Justice and provide your contact information so that we can notify you about the status of the application.

#### Representative

| Landlord Agent |               |
|----------------|---------------|
| ▶ Given name/s | ▶ Family name |
|                |               |
| ▶ Email        | ▶ Phone       |
|                |               |

#### I/We would like the Department of Justice to:

| •              | Please credit my/our account listed below for the Residential Rental Relief Grant |  |  |  |  |  |  |
|----------------|---|--|--|--|--|--|--|
| •              | ▶ Bank  |  |  |  |  |  |  |
|                |   |  |  |  |  |  |  |
| ► Account name |   |  |  |  |  |  |  |
|                |   |  |  |  |  |  |  |
| •              | BSB Account number  |  |  |  |  |  |  |
|                |   |  |  |  |  |  |  |
|                |   |  |  |  |  |  |  |

# Completed forms

Your next step is to send your application with supporting documentation to the Department of Justice. Assessment against criteria may result in additional documentation being required. The Department of Justice will advise you if this is the case. Please allow up to nine business days for your application to be received and assessed. Notification from the Department of Justice will be sent confirming the outcome of the application.

| Email to:              | Or mail to:  |
|------------------------|--|
| rda@justice.tas.gov.au | Rental Services  |
|                        | P.O. Box 56  |
|                        | Rosny Park   |
|                        | Tasmania, 7018   |
|                        | Please do not provide original documents if submitting<br>this application by post. Copies and images of supporting<br>documentation must be clearly legible to be accepted. |

Contact Housing Connect on 1800 800 588 for more help on how to apply.

# Office use only

# Department of Justice

|   | Criteria and Supporting Documentation                 |            |        |        |            |              |              |
|---|---|------------|--------|--------|------------|--------------|--------------|
| ► B   | ► C   | SHIP-UID   | 1      | 2      | 3          | 4            | Outcome      |
|   |   |            | Met SD | Met SD | Met SD     | Met SD       | Eligible Not |
| 1   | \$  |            |        |        |            |              |              |
| 2   | \$  |            |        |        |            |              |              |
| 3   | \$  |            |        |        |            |              |              |
| 4   | \$  |            |        |        |            |              |              |
| 5   | \$  |            |        |        |            |              |              |
|   |   |            |        |        |            |              |              |
| Deece   | n fan nat a   | lizible    |        | •      | Assessed g | rant payable | \$           |
| Reaso   | n for not e   | ligible    |        |        |            |              |              |
|   |   |            |        |        |            |              |              |
|   |   |            |        |        |            |              |              |
|   |   |            |        |        |            |              |              |
| • Other   | r comments  | s (if any) |        |        |            |              |              |
|   |   |            |        |        |            |              |              |
|   |   |            |        |        |            |              |              |
| Asses   | ssment Offi   | cer        |        |        |            |              |              |
| Date  | DD  |            | Phone  |        |            |              |              |
|   |   |            |        |        |            |              | ,            |
| ▶ Payme   | ▶ Payment ID  |            |        |        |            |              |              |
| Duplicate check No duplicates Duplicate record > Not approved |   |            |        |        |            |              |              |
| Approval     Approved     Not approved                        |   |            |        |        |            |              |              |
| <ul> <li>Notifi</li> </ul>                                    | Notification     Primary tenant     Landlord or agent |            |        |        |            |              |              |
| ▶ Grant   | Grant paid  |            |        |        |            |              |              |
| ▶ Payment Officer   |   |            |        |        |            |              |              |
| ▶ Date  |   |            |        |        |            |              |              |